



# CHAMPIONSHIP HANDBOOK

**23<sup>rd</sup> ASIAN INDIVIDUAL CHAMPIONSHIPS 2025**

**17 - 21 JUNE 2025  
SARAWAK, MALAYSIA**

**VENUE:**

**SARAWAK SQUASH CENTRE,  
PETRA JAYA, KUCHING, SARAWAK,  
MALAYSIA**

**ORGANISED BY:**

**Squash Racquets Association of Malaysia &  
Squash Racquets Association of Sarawak**



## CHAMPIONSHIP ORGANISATION

### Championship Director:

Mohd Nafzahizam bin Mohd Adnan (Malaysia)

### Championship Referee:

Kashif Khan (Malaysia)

### ASF Technical Delegate:

TBC

### ASF Appointed Referees:

TBC

TBC

TBC

### ASF Championship Adjudicating Panel (CAP)

Chairman (ASF Technical Delegate): TBC

Member (Championship Director): Mohd Nafzahizam bin Mohd Adnan (Malaysia)

Member: TBC

Member: TBC

Member: TBC

## CHAMPIONSHIP VENUE

All matches will be played at Sarawak Squash Centre, Petra Jaya, Kuching, Sarawak, Malaysia. The centre has 8 singles squash court.

## CHAMPIONSHIP OFFICE

The Championship Office will be located at Secretariat Room, Sarawak Squash Centre, Petra Jaya, Kuching, Sarawak, Malaysia. There will also be a Championship Information Desk at the lobby of the Championship Hotel for general championships enquiries.

Both offices will be open from 10:00am from 15 June (2 days before the start of the championship) to 21 June (the last date of the championships).

## CHAMPIONSHIP HOTEL

- Hotel** : Grand Margherita Hotel, Kuching, Malaysia (5 star)
- Address** : Jalan Tunku Abdul Rahman, P. O Box 2362, 93100 Kuching, Sarawak, Malaysia
- Telephone** : +6082-423111
- Web Site** : <https://www.grandmargherita.com>

## ENTRY FEE

Entry fee of **USD330** per player / official for 6-night accommodation with breakfast on twin sharing basis (check-in on **16 June, 2025, 2:00pm, check-out on 22 June, 2025, 12:00pm**). Each men's and women's team shall only redeem for their officials **MAXIMUM TWO** rooms with the rates stated above respectively. (The team shall be responsible for paying the room-rate difference for any **SINGLE** occupancy.)

For additional room-nights from 15 June to 22 June at a special rate of USD120 per room per night with breakfast on twin-sharing basis will be available. Booking at this special rate **MUST** be made through the Organiser and is subject to room availability. This special room rate is also available for officials or supporters of the participating MNAs.

All entry fees in the form of Bank telegraphic transfer must be made payable to: -

**Bank** : **CIMB Bank**  
**Address** : **SRI PETALING, BUKIT JALIL, KUALA LUIMPUR, MALAYSIA**  
**Account Name** : **PERSATUAN SQUASH MALAYSIA**  
**Account Number** : **8600134016**  
**Swift Code** : **CTBBMYKL**

All bank charges at both ends (remitting and receiving banks) of the telegraphic transfer are to be borne by the participating MNFs.

All players and officials are responsible for all extra cost incurred at the hotel and venues, other than the breakfasts provided by the hotel on specified dates.

All teams must settle the bills for all their personal expenses in the room to the hotel reception before departure.

## SEEDING AND DRAW

The ASF Seeding Committee shall be responsible for seeding of individuals. The only criteria for seeding shall be the PSA ranking as of the week of the closing date for entries.

Details on Seeding and Draw, please refer to M8 of ASF Championship Regulations. The draw will be announced on or before 7 June 2025.

## AIRLINE INFORMATION

Most of International flights land in Kuching, Malaysia at Kuching International Airport.

## CHAMPIONSHIP REGULATIONS

The Championships will be run in accordance with the ASF Championship Regulations.

## CLOTHING REGULATIONS

ASF Clothing Regulation is attached at the end of this handbook and shall apply without exception.

## DOPE TESTING

Dope testing may be carried out in accordance with the WADA Code.

All players are required to complete and sign the Doping Declaration (see attached)

acknowledging the WSF's Anti-Doping Rules and Regulations and the Doping rules set out in Regulations E12 - E15 of the ASF Championship Regulations prior to competing in the Championships as part of the accreditation process.

Any players refusing to undergo a doping control and any player found guilty of a doping infraction proven by a positive laboratory test result will be dealt with by the ASF, which shall take disciplinary actions and penalties in accordance with its regulations.

#### **ELIGIBILITY – IMPORTANT!**

All players and coaches must be WSF registered (SPIN) and their registration must be in good standing at the time of entry and then at the time of actual participation. Players are required to provide their WSF SPIN Number on the Biography Form (Form B) which should be submitted on **15 May 2025**.

All managers are required to present the passports of their players to the Technical Delegate – to confirm eligibility before being permitted to compete. This has to be done by **16 June 2025** at the Championship Office at the Main Venue.

#### **EYEWEAR**

In accordance with Regulation G5 of the ASF Championship Regulations, all junior players (under 19 years of age) are required to wear protective eyewear (manufactured to an approved national safety standard) properly over the eyes at all times during practice and match play throughout the Championships.

All junior players are required to sign the Eyewear Declaration (see attached) acknowledging acceptance and compliance with this requirement prior to competing in the Championships.

#### **FORMAT OF THE CHAMPIONSHIPS**

Current ASF Championship Regulations shall apply and can be viewed on the ASF official website (<http://www.asiansquash.org>)

#### **Entries**

Each MNA shall be allowed **AN INITIAL MAXIMUM OF TWO PLAYERS**. If there are slots available after the closing date, MNAs shall be allowed to enter two additional players, which will be allocated as follows:

- a. First on merit to players ranked in the PSA/ASF as per rankings published on or before the Closing Date;
- b. To higher ranked players as determined by the ASF Seeding Committee;
- c. If there are more than 64 entries, players will be placed on a reserve list and can be called upon to play if slots become available due to withdrawals;

If there are still slots available, the **Host Association** may enter **a maximum of four ADDITIONAL players**.

#### **Tournament Format**

The Championships will be played out in single knock-out format. **For the Main Draw**, there will be no play-off for 3<sup>rd</sup> position or any other position. 3<sup>rd</sup> place trophy will be presented to both losing semi-finalists of Main Draw.

## FOREIGN CURRENCY EXCHANGE

Several banks and money changers close to the hotel offer currency exchange. The currency of Malaysia is MYR and the approximate prevailing rate is USD1.00 = RM 4.49 (based on March exchange rate)

## FUNCTIONS

### Opening Ceremony

Details to be confirmed.

### Medal Award Ceremony

The Medal Award Ceremony will take place on court following the completion of the finals of the Individual Singles on 21 June 2025. All medal winners (Top 4) are expected to be available at the venue wearing team tracksuits.

### Farewell Dinner

Details to be confirmed.

## INDEMNITY & INSURANCE

All participating associations and its delegated competitors / officials SHOULD agree to indemnity and hold the organizing committee and Asian Squash Federation free and unaccountable for and against any claims for personal injury, death or property damage, arising out of or in any way resulting from the participation in the said championship.

## MEDICAL

First-aiders will be present on site throughout all sessions of play.

In the case of medical emergencies and/or accidents, please report to the Championship Office at the championship Venue for assistance and necessary action.

## NATIONAL FLAG

Each team is required to bring their national flag for use during the Championships. Please hand it to the Championship Office at the Venue upon arrival.

## NEWS & COMMUNICATION

### Information Boards

Information Boards will be located at the Championship hotel and venue. Participants should consult the Information Boards on a regular basis for updated news.

### Electronic Communications

For rapid communication and information dissemination between the Championship Director and the Team Managers, electronic communications such as email or WhatsApp Group Chat will be used. Please provide your Team Manager's email address and mobile contact number in Form C.

#### **OFFICIAL BALL**

All the matches will be played at the glass-back court, Dunlop double yellow dot ball will be used.

#### **PERSONAL BELONGINGS**

It is the players' responsibility to keep their own belongings safe and close by while in the Venue. Please DO NOT leave any personal belongings include the squash bags unattended at any time. The Organiser will not be liable or responsible for any loss, theft or damage to your personal belongings.

#### **PLAYERS ON COURT**

It is the responsibility of each player to be ready to play at the advertised start time of match.

#### **PRACTICE COURTS**

Official practice courts on 16 June 2025 onwards can be booked at the Championship Office – Championship Venue.

#### **RACKET-STRINGING SERVICES**

Racket-stringing services will be provided at the championship Venue. Stringing charge will be approx. USD 20 (string provided by the customer).

#### **RESULTS BOOKLET**

At the end of the championships a complete set of results will be sent by e-mail to all managers and participating MNFs. Please provide relevant email addresses to the Championship Director.

#### **TEAM MANAGER'S MEETINGS**

There will be a team manager meeting at Championship Venue (room to be confirmed) on 16 June 2025 at 3:00pm. If further meetings are required, a notice will be placed on the Information Board and in the Team Managers' WhatsApp group.

#### **TEAM MANAGEMENT**

Upon arrival at the Championship, the Team Manager will be the official and sole representative of his/her players in all matters including receiving and giving instructions, except when an individual match has started, when the Rules of the Game shall apply.

#### **TEAMS / PLAYERS' PHOTOGRAPHS**

Teams/Players may have their photograph taken by the official photographer during the Championships and event functions.

#### **TELEVISION COVERAGE**

Television coverage to be confirmed.

#### **TIN HEIGHT**

In accordance with WSF and ASF practice for World and Asian Championships, the tin height shall be 17 inches.

#### **TRANSPORT**

During the championships there will be regular transport provided between the hotel and the venue from 16 June to 21 June 2025. The daily bus schedule will be posted on notice

boards at both the Hotel and at the Venue.

#### VISA INFORMATION AND APPLICATION

It is recommended that visas are applied for well in advance as it takes up to 2 months to obtain visas in some cases. MNFs' who wish to get support letter should request by 13 April 2025.

#### FORMS SUBMISSION DATES

Please complete and return the following forms:

- FORM A**    **Wish to participate in 23<sup>rd</sup> Asian Individual Championships (to be returned by 13 April 2025)**
- FORM B**    **Player/Manager/Coach Biography Forms** along with an individual passport size photograph & valid passport copy **(to be returned by 15 May 2025)**
- FORM C**    **Team Members Submission Form (to be returned by 15 May 2025)**
- FORM D**    **Travel Details (to be returned by 15 May 2025)**
- FORM E**    **Visa Support Form (to be returned by 13 April 2025)**
- DOPING DECLARATION**    - to be returned **by 16 June 2025**
- EYEWEAR DECLARATION**    - to be returned **by 16 June 2025**

**TO BE COMPLETED BY MEMBER COUNTRIES OF THE ASF WISHING TO PARTICIPATE IN THE 23<sup>rd</sup> ASIAN INDIVIDUAL CHAMPIONSHIPS (17 – 21 JUNE 2025).**

**NAME OF COUNTRY:** \_\_\_\_\_

*(PLEASE TAKE THE APPROPRIATE BOX.)*

**WHETHER YOUR COUNTRY WILL TAKE PART IN 23<sup>rd</sup> ASIAN INDIVIDUAL CHAMPIONSHIPS (17 – 21 JUNE 2025). TO BE HELD IN SARAWAK, MALAYSIA?**

YES  NO

**WHETHER YOUR COUNTRY WILL TAKE PART IN THE MEN'S INDIVIDUAL EVENT?**

YES  NO

**WHETHER YOUR COUNTRY WILL TAKE PART IN THE WOMEN'S INDIVIDUAL EVENT?**

YES  NO

**TOTAL NO. OF ROOMS REQUIRED FOR THE CHAMIPONSHIPS:** \_\_\_\_\_

**BREAKDOWN OF THE ROOMS REQUIRED:**

_____ room(s) X	_____	nights	_____
		on	
_____ room(s) X	_____	nights	_____
		on	
_____ room(s) X	_____	nights	_____
		on	

***This Form should be completed and sent to the ASF Secretariat email (info@asiansquash.org & admin@asiansquash.org) and copy to Squash Racquets Association of Malaysia (Email: tournaments.sram@gmail.com) no later than 13 April 2025.***



## BIOGRAPHY FORM

Player / Manager / Coach (delete as appropriate)

Please complete a separate form for each player and team official.

COUNTRY: \_\_\_\_\_

FULL NAME: \_\_\_\_\_  
(First Name) (Last Name)DATE OF BIRTH: \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_  
(dd) (mm) (yyyy)

PLACE OF BIRTH: \_\_\_\_\_

WSF SPIN NO.: \_\_\_\_\_

PSA RANKING (as of 12  
May 2025) if any: \_\_\_\_\_LATEST NATIONAL  
RANKING: \_\_\_\_\_PASSPORT  
PHOTOGRAPH  
HERERESULTS OF THE LAST 5  
TOURNAMENTS (WORLD,  
INTERNATIONAL,  
NATIONAL OR  
REGIONAL):  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

OTHER INFORMATION: \_\_\_\_\_

**PLEASE DO NOT FORGET TO ATTACH  
A PASSPORT SIZE PHOTOGRAPH and A VALID PASSPORT COPY!**

*This Form should be completed and sent to the ASF Secretariat email (info@asiansquash.org & admin@asiansquash.org) and copy to Squash Racquets Association of Malaysia (Email: tournaments.sram@gmail.com) no later than 15 May 2025.*

**TEAM MEMBERS SUBMISSION FORM**

**COUNTRY:** \_\_\_\_\_

**MEMBER NATION ASSOCIATION'S E-MAIL:** \_\_\_\_\_

<b>MEN'S TEAM COACH NAME:</b> _____	<b>WOMEN'S TEAM COACH NAME:</b> _____
<b>WHATSAPP NO.:</b> _____	<b>WHATSAPP NO.:</b> _____
<b>EMAIL:</b> _____	<b>EMAIL:</b> _____
<b>MEN'S TEAM MANAGER NAME:</b> _____	<b>WOMEN'S TEAM MANAGER NAME:</b> _____
<b>WHATSAPP NO.:</b> _____	<b>WHATSAPP NO.:</b> _____
<b>EMAIL:</b> _____	<b>EMAIL:</b> _____

On behalf of our National Squash Association, I hereby submit for seeding purposes the following players to compete in the **23<sup>rd</sup> Asian Individual Championships**.

**Players must be listed in descending order of strength.**

**Note: Maximum entry in each event is TWO. If there are vacancies in the draw, the 3<sup>rd</sup> & 4<sup>th</sup> players (R1 & R2) may be accepted to the championships at the sole discretion of ASF.**

**MEN'S EVENT**

1 \_\_\_\_\_

2 \_\_\_\_\_

R1 \_\_\_\_\_

R2 \_\_\_\_\_

**WOMEN'S EVENT**

1 \_\_\_\_\_

2 \_\_\_\_\_

R1 \_\_\_\_\_

R2 \_\_\_\_\_

Type of Entry	Number of Persons	Total \$
<b>USD 330/- per</b> person will be charged for twin sharing room with breakfast inclusive for players / officials for 6 nights (check in on 16 June and out on 22 June 2025)		
Additional nights and additional TWIN-SHARING rooms with BREAKFAST would be charged at USD120 per room per night	No. of additional rooms/nights:	
	Check in and out date:	
<b>USD 660</b> per room for 6 nights (check in on 16 June and out on 22 June 2025) for SINGLE ROOM	No. of SINGLE ROOM required:	
	Check in and out date:	
<b>Grand Total</b>		

Name: \_\_\_\_\_ Signature: \_\_\_\_\_

Position: \_\_\_\_\_ Date: \_\_\_\_\_

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**DOPING DECLARATION**

**TO BE COMPLETED BY ALL PARTICIPANTS**

**COUNTRY:** \_\_\_\_\_

I, the undersigned, hereby declare that I am aware of the Doing Regulations and procedures as set out in Section E of the ASF Championship Regulations. I accept that I may be dope tested under these regulations at any stage of the Asian Individual Championships and subject to the penalties set out by the WSF and ASF regulations if the test(s) prove positive.

**PLAYER:** \_\_\_\_\_ **SIGNATURE:** \_\_\_\_\_

**PLAYER:** \_\_\_\_\_ **SIGNATURE:** \_\_\_\_\_

**PLAYER:** \_\_\_\_\_ **SIGNATURE:** \_\_\_\_\_

**PLAYER:** \_\_\_\_\_ **SIGNATURE:** \_\_\_\_\_

**PLAYER:** \_\_\_\_\_ **SIGNATURE:** \_\_\_\_\_

**PLAYER:** \_\_\_\_\_ **SIGNATURE:** \_\_\_\_\_

**PLAYER:** \_\_\_\_\_ **SIGNATURE:** \_\_\_\_\_

**PLAYER:** \_\_\_\_\_ **SIGNATURE:** \_\_\_\_\_

**MANAGER:** \_\_\_\_\_ **SIGNATURE:** \_\_\_\_\_

**DATE:** \_\_\_\_\_

Complete and sign this form and present it at the Championship Office *no later than 16 June 2025*. Any player who fails to sign this declaration will not be allowed to compete in the Championships.

**TO BE COMPLETED BY ALL PARTICIPANTS**

**COUNTRY:** \_\_\_\_\_

I, the undersigned, hereby declare that I am aware of Eyeguard regulations as set out in Section G5 of the ASF Championship Regulations. I ensure that all our players wear protective eye guards (manufactured to an approved national safety standard) properly over the eyes at all times during practice and match play during the Asian Individual Championships.

**PLAYER:** \_\_\_\_\_ **SIGNATURE:** \_\_\_\_\_

**BRAND & MODEL OF EYEGUARD:** \_\_\_\_\_

**PLAYER:** \_\_\_\_\_ **SIGNATURE:** \_\_\_\_\_

**BRAND & MODEL OF EYEGUARD:** \_\_\_\_\_

**PLAYER:** \_\_\_\_\_ **SIGNATURE:** \_\_\_\_\_

**BRAND & MODEL OF EYEGUARD:** \_\_\_\_\_

**PLAYER:** \_\_\_\_\_ **SIGNATURE:** \_\_\_\_\_

**BRAND & MODEL OF EYEGUARD:** \_\_\_\_\_

**PLAYER:** \_\_\_\_\_ **SIGNATURE:** \_\_\_\_\_

**BRAND & MODEL OF EYEGUARD:** \_\_\_\_\_

**MANAGER:** \_\_\_\_\_ **SIGNATURE:** \_\_\_\_\_

**DATE:** \_\_\_\_\_

Complete and sign this form and present it at the Championship Office at the Championship Venue **no later than 16 June 2025**. Any player who fails to sign this declaration will not be allowed to compete in the Championships.